

**CALL TO ORDER** 

TRUSTEE/ADMIN INFORMATION ITEMS

1.

# Regular Board Meeting Agenda

Northern Lights School Division
May 11, 2022
10:00 A.M.
Public Board 1:00 P.M.
Bonnyville Division Office Boardroom

## STUDENTS AND STAFF WILL STRIVE TO BE HEALTHY AND SUCCESSFUL

2.	APPROVAL OF AGENDA	
2.1	Additions/Deletions to Regular Board Meeting Agenda	Decision Item
3.	APPOINTMENT	
3.1	Alyssa Bucyk - 2022 ASBA Edwin Parr Nominee @ 1 pm	Decision Item
4.	APPROVAL OF MINUTES	
4.1 4.2 4.3	From the Special Board Meeting held on April 5, 2022 From the Regular Board Meeting held on April 20, 2022 From the Special Board Meeting held on May 2, 2022	Decision Item Decision Item Decision Item

5.



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Decision Item

## 6. BOARD BUSINESS

6.1	Review of Trustee Budget - Secretary-Treasurer	Information Item
6.2	Enhanced Programming Year-End Report - Associate Superintendent -	Decision Item
	Curriculum & Programming	
6.3	Locally Developed Courses - Associate Superintendent - Curriculum &	Decision Item
	Programming	
6.4	Mental Health Survey Update - Associate Superintendent - Student Services &	Information Item
	Indigenous Relations	
6.5	COVID Update	Information Item
6.6	Submission of 2022 Zone Appreciation Award Nomination	Information Item
6.7	2022-2023 Board Meeting Schedule Amendment	Decision Item
6.8	Review of ASEBP Data	Information Item
6.9	Lac La Biche School Tours Schedule	Discussion Item
6.10	Other	

## 7. COMMITTEE/CONFERENCE REPORTS

Political Advocacy/ASBA/PSBAA

	<ul> <li>ASBA Zone 2/3</li> </ul>	
	<ul> <li>Edwin Parr Awards Banquet</li> </ul>	
7.2	FNMI Committee	Decision Item
7.3	Terms of Employment Committee	Decision Item
7.4	Policy Committee	Decision Item
7.5	Alberta School Councils Association Conference	Decision Item
7.6	CASS FNMI Education Indigenous Gathering	Decision Item
7.7	CSBA Congress	Decision Item
7.8	Other	

#### 8. CORRESPONDENCE

7.1



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## 9. IN-CAMERA MEETING

9.1 Information Item

#### 9a. MOTIONS COMING OUT OF IN-CAMERA MEETING

9a.1 HR Monthly Report (March) - Associate Superintendent - Teaching Quality & Professional Services

**Decision Item** 

## 10. ADJOURNMENT